LARSON & STEPHENS

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## **CERTIFICATE OF SERVICE**

- 1. On the 1st day of February 2010, I served the following document(s) (specify):
  - a. Debtors' Statement in Support of Confirmation of the Second Amended Modified Plan of Reorganization Pursuant to Chapter 11 of the Bankruptcy Code for the Rhodes Companies, LLC, et al.; Declaration of Paul D. Huygens in Support Thereof [Docket No. 973]
- 2. I served the above-named document(s) by the following means to the persons as listed below:

(check all that apply)

**ECF System** (You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary)

## 09-14814-lbr Notice will be electronically mailed to:

BRETT A. AXELROD on behalf of Creditor SAGEBRUSH ENTERPRISES, INC. lvecffilings@gtlaw.com, axelrodb@gtlaw.com;koisp@gtlaw.com;dittrichr@gtlaw.com;lvlitdock@gtlaw.com

SHIRLEY S. CHO on behalf of Debtor THE RHODES COMPANIES, LLC scho@pszjlaw.com

JANET L. CHUBB on behalf of Creditor COMMERCE ASSOCIATES, LLC tbw@jonesvargas.com

DAVID A. COLVIN on behalf of Creditor DANA KEPNER COMPANIES, LLC mwalters@marquisaurbach.com, dcolvin@marquisaurbach.com;kgallegos@marquisaurbach.com;tszostek@marquisaurbach.com

RICHARD I. DREITZER on behalf of Creditor Inc. Integrity Masonry richard.dreitzer@bullivant.com

REW R. GOODENOW on behalf of Creditor CREDITORS COMMITTEE ecf@parsonsbehle.com

KIRBY C. GRUCHOW on behalf of Creditor NEVADA POWER COMPANY hkelley@leachjohnson.com

ROBERT R. KINAS on behalf of Creditor CATERPILLAR FINANCIAL SERVICES CORPORATION

rkinas@swlaw.com,

jmath@swlaw.com;mfull@swlaw.com;cdossier@swlaw.com;lvdocket@mindspring.com;vcampbell@swlaw.com;nbaig@swlaw.com

BART K. LARSEN on behalf of Creditor Reef Colonial, LLC blarsen@lawrosen.com, jierien@lawrosen.com;msoderquist@lawrosen.com

## LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 Tel: (702) 382-1170 Fax: (702) 382-1169

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document(s) in a conspicuous place in the office.

the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the

document(s) at the person's dwelling house or usual place of abode with someone of suitable age

For a party, delivery was made by handling the document(s) to the party or by leaving the

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|   |      | and discretion residing there.  |
|   | 2    | ☐ d. By direct email (as opposed to through the ECF System) (List persons and email addresses. Attach additional paper if necessary)  |
|   | 3    | □ e. By fax transmission  |
|   | 4    | (List persons and fax numbers. Attach additional paper if necessary)  |
|   | 5    | Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached. |
|   | 6    | ☐ f. By messenger (List persons and addresses. Attach additional paper if necessary)  |
|   | 7    | I served the document(s) by placing them in an envelope or package addressed to the persons at  |
|   | 8    | the addresses listed below and providing them to a messenger for service. (A declaration by the messenger must be attached to this Certificate of Service)  |
|   | 9    | ☐ g. By overnight delivery.   |
| ARSON & STEPHENS<br>asino Center Blvd., Suite 104<br>as Vegas, Nevada 89101<br>382-1170 Fax: (702) 382-1169 | 10   | By sending by FEDERAL EXPRESS (standard next day delivery) to the addressee(s) as indicated   |
|   | 11   | on the attached list  |
|   | 12   | I declare under populty of positives that the forestimals two and consist   |
|   | 13   | I declare under penalty of perjury that the foregoing is true and correct.  |
|   | 14   | Signed on (date): February 1, 2010  |
| & ST<br>enter<br>, Nev  | 15   | Sophia L. Lee   |
| ARSON dasino Celas Vegas, 382-1170  | 16   | (Name of Declarant) (Signature of Declarant)  |
| LAR. Casi<br>Las Las (2) 38   | 17   |   |
| LA<br>810 S. Cs<br>La<br>Tel: (702)3  | 18   |   |
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## **RHODES HOMES 2002 SERVICE LIST**

| 1  | RHODES HOWES 2002 SERVICE I   |
|----|---|
|    | Office of the United States Trustee   |
|    | Attn: August B. Landis 300 Las Vegas Blvd. South, Suite 4300  |
| 3  | Las Vegas, Nevada 89101   |
| 4  | (Fax) 702 388-6658  |
| 5  | The Internal Revenue Service, District Director   |
| 6  | Special Procedures Attn: Bankruptcy Unit  |
| 7  | 4750 West Oakey   |
| Q  | Las Vegas, NV 89102  Counsel to the Official Committee of Unsecured Creditors   |
|    |   |
| 9  | (and Request for Special Notice)  |
| 10 | Rew R. Goodenow<br>Karl Y. Olseon   |
| 11 | Parsons Behle & Latimer   |
| 12 | 50 West Liberty St., Ste. 750<br>Reno, NV 89501   |
|    | (Fax) 775-348-7250  |
| 13 | I The Police  |
| 14 | J. Thomas Beckett David P. Billings   |
| 15 | Parsons Behle & Latimer   |
| 16 | One Utah Center 201 South Main Street, Suite 1800   |
|    | Salt Lake City, UT 84111  |
| 17 | (Fax) 801-536-6111  |
| 18 | Counsel to James M. Rhodes and Sagebrush Enterprises, Inc.  |
| 19 | Brett A. Axelrod  |
| 20 | Greenberg Traurig, LLP 3773 Howard Hughes Parkway   |
|    | Suite 400 North   |
| ]  | Las Vegas, NV 89169<br>(Fax) 702.792.9002   |
|    |   |
| 23 | Counsel to The Steering Committee of 1 <sup>st</sup> Lien Lenders Ira Dizengoff and Phillip Dublin                                |
| 24 | AKIN GUMP STRAUSS HAUER & FELD LLP One Bryant Park New York, NY 10036 (Fax) 212.872.1002  |
| 25 |   |
| 26 |   |
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|---|---|---|
| LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 Tel: (702) 382-1170 Fax: (702) 382-1169 | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 | Nile Leatham Timothy P. Thomas, Esq. KOLESAR & LEATHAM Wells Pargo Financial Center 3320 W. Sahara Ave. Las Vegas, NV 89102 (Fax) 702-362-9472  Counsel to the Administrative Agent for the Second Lien Lenders Mark Somerstein Don Demakis Ben Schneider Ropes & Gray LLP 1211 Avenue of the Americas New York, NY 10036 (Fax) 212-596-9090  Administrative Agent to the First Lien Lenders CREDIT SUISSE LOAN FUNDING LLC Attn: Tom Lynch Eleven Madison Avenue, 9th Floor New York NY 10010 (Fax) 212-538-7460  Administrative Agent to the Second Lien Lenders Wells Fargo Bank, National Association Attn: David Bergstrom 625 Marquette Ave. Mac N9311-110 Minneapolis, MN 55479 (Fax) 612-667-9825  Counsel to the Administrative Agent for the First Lien Lenders Van C. Durrer II Ramon M. Naguiat Skadden, Arps, Slate, Meagher & Flom LLP 300 South Grand Avenue, #3400 Los Angeles, CA 90071-3144 (Fax) 213-687-5600  Jeffrey R. Sylvester, Esq. James B. MacRobie, Esq. Sylvester & Polednak, Ltd. |
|   |   |   |
|   |   | 7371 Prairie Falcon Rd., Ste. 120<br>Las Vegas, NV 89128  |
|   | 26  | (Fax) 702-952-5205  |
|   | 27  |   |
|   | 28  |   |

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**Request For Special Notice** 1 Counsel to Commerce Associates LLC 2 Janet L. Chubb, Esq. Michael E. Buckley, Esq. 3 **JONES VARGAS** 100 West Liberty Street, 12th Floor 4 P.O. Box 281 5 Reno, NV 89504-0281 (Fax) 775-786-1177 6 Ms. Janine Guthrie 7 1225 Monterey Street 8 Redlands, CA 92373 9 Counsel to Claimant Westar Kitchen & Bath, LLC Donald H. Williams, Esq. 10 Williams & Wiese 612 South Tenth Street 11 Las Vegas, NV 89101 Tel: (702) 382-1170 Fax: (702) 382-1169 12 (Fax) 702-320-7760 810 S. Casino Center Blvd., Suite 104 13 LARSON & STEPHENS Counsel for Creditor Integrity Masonry, Inc. Las Vegas, Nevada 89101 Richard I. Dreitzer, Esq. 14 Bullivant Houser Bailey PC 3980 Howard Hughes Pkwy., Ste. 550 15 Las Vegas, NV 89169 16 Counsel for Reef Colonial, LLC 17 Bart K. Larsen, Esq. 6725 Via Austi Parkway, Ste. 200 18 Las Vegas, NV 89119 (Fax) 702-385-3025 19 20 **Counsel for Caterpillar Financial Services Corporation** Robert R. Kinas, Esq. 21 Claire Y. Dossier, Esq. Nishat Baig, Esq. 22 Snell & Wilmer, LLP 3883 Howard Hughes Parkway, Ste. 1100 23 Las Vegas, NV 89169 24 25 26 27 28

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|        | Case 05 14014 gwz  |
|        | Counsel for Creditor Stanley Consultants, Inc.                         |
| 1      | Janiece S. Marshall, Esq.  |
| 2      | Anderson, McPharlin & Conners LLP<br>777 North Rainbow Blvd., Ste. 145 |
| 3      | Las Vegas, NV 89107<br>(Fax) 702-1025                                  |
| 4      | (144) 702 1020   |
| _      | Counsel for Lloyd's of London  |
| 5      | Mitoshi H. Fujio-White, Esq.   |
| 6      | BOORNAZIAN, JENSEN & GARTHE<br>555 12th St., Suite 1800                |
| 7      | Oakland, CA 94607  |
| ´      | (Fax) (510) 839-1897   |
| 8      | ·  |
| 9      | Insurance Company  |
|        | Randall D. Patterson LEXINGTON INSURANCE                               |
| .0     | 100 Summer Street  |
| 1      | Boston, MA 02110-2135  |
| 1      |  |
| 2      | Counsel for Clark County   |
| 3    4 | Philip S. Gerson, Esq.   |
|        | Olson, Cannon, Gormley & Desruisseaux                                  |
|        | 9950 West Cheyenne Avenue  |
|        | Las Vegas, NV 89129<br>(Fax) (702) 383-0701                            |
| 5      | \(\text{1.02}\) 303-0701   |

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